

## Inquirers Welcome

Those visiting our parish are welcome to set up a time to speak with Fr. Dennis about the Orthodox faith. Please see Fr. Following services or call him on his cell phone listed on the front of the bulleting.

## Church School

Church School began on, September 25, following Holy Communion. Please see Sara LaBrie for more information.

## Greek School

Greek School classes began on Tuesday, September 6, 2022 every Tuesday and thereafter through June 5, 2023. Please contact Alex Ellis for more information at 719.471.0157.

## Annual Palm Sunday Luncheon

Following Palm Sunday Services today, April 9, we will have our traditional fish dinner. Please plan to attend with your family. Free will donations are asked for the meal.

## Donations: Eggs and Kouvouklion/Pascha Flowers

We need to purchase 15 dozen eggs to be dyed for Holy Thursday, cash donation are welcome. Also, donations for the flowers for the Kouvouklion and Paschal flowers are welcome.

## Earthquake Relief Collection

Today is the last day to contribute to this worthy effort.

## Saints of the Day

**The Venerable Martyr Vadim:** During the reign of the Persian King Sapor, Vadim, the abbot of a certain monastery and a man famous for his generosity, was cast into prison with seven of his disciples. With them in prison was a certain Prince Nirsan, who was also a Christian. They were taken out daily and beaten. Prince Nirsan became terrified; he promised to deny the Faith and worship the sun. This pleased Sapor, who promised to give Nirsan, among other things, the entire estate of Vadim's monastery if he would behead Vadim by his own hand. Nirsan agreed to this. With a quivering hand, and cowed [frightened] by the majestic countenance of St. Vadim, he struck this holy man with the sword many times on the neck until he finally beheaded him. Shortly after that, Nirsan succumbed to despair, stabbed himself with the sword and received, at his own hand, the due punishment for the murder of the righteous one. St. Vadim suffered in the year 376 A.D.

## Archangel Michael Greek Orthodox Church Bulletin

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Facebook: <https://www.facebook.com/amgoc.co>

## April 9, 2023

### Sunday Holy Scripture Reading

**Apostolic Reading:** Philippians: 4:4-9

**Gospel:** John 12:1-18

**Services:** *Sunday*-8 a.m. Orthros and 9 a.m. Divine Liturgy, *Weekdays* 8 a.m. Orthros and 9 a.m. Divine Liturgy when scheduled.

**Saints of the Day: The Triumphant Entry of our Lord and Savior Jesus Christ into Jerusalem. Palm Sunday.** Martyr Euppsychios of Cappadocia; Venerable-martyrs Vadim, Raphael, Nicholas and Irene; Venerable Simeon.

### First Antiphon with festal verses

### Second Antiphon with festal verses

Σῶσον ἡμᾶς Υἱέ Θεοῦ, ὁ ἐπὶ πώλου ὄνου καθεσθείς, ψάλλον-  
τάς Σοι· Ἀλληλούια.

*Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.*

### Third Antiphon with festal verses

### Apolytikion of Saint Lazarus

Τὴν κοινὴν Ἀνάστασιν πρό τοῦ Σοῦ πάθου πιστούμενος, ἐκ νεκρῶν ἡγειρας τὸν Λάζαρον, Χριστέ ὁ Θεός· ὄθεν καὶ ἡμεῖς ὡς οἱ παῖδες τὰ τῆς νίκης σύμβολα φέροντες, σὺν τῷ νικητῇ τοῦ Θανάτου βοῶμεν· Ὡσαννά ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

### Apolytikion of Saint Lazarus Tone 1

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord.

### Entrance Hymn instead of Come let us . . .

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.

**After the Entrance:** For St. Lazarus—*To confirm the general Resurrection...*

#### **Apolytikion of Palm Sunday Tone 4**

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord.

#### **Kontakion of Palm Sunday Tone 6**

In heaven upon the throne, on earth upon the colt, \* You were carried, O Christ our God; \* and the praise of the Angels, and the hymns of the children, You received as they cried to You, \* Blessed are You, the One, who is coming to call Adam back again.

#### **Instead of “Axion Estin” Tone 4**

God is the Lord, and He appeared to us. \* O Christians, appoint a feast, and with exultant joy \* come and let us magnify the Christ, \* waving our palm-leaves and branches, crying aloud in hymns: \* Blessed is the One who comes \* in the name of the Lord our Savior. Communion Hymn

Blessed is He that comes in the Name of the Lord. Alleluia.

Instead of **We have received the true light...** we chant *In confirming the common resurrection...*

#### **Divine Services**

**This evening,** Bridegroom Matins (Orthros) 6pm

**Mon., April 10,** Presanctified Liturgy 9am. Bridegroom Matins 6 pm.

**Tues., April 11,** Presanctified Liturgy 9am. Bridegroom Matins 6pm

**Wed., April 12,** Presanctified Liturgy 9am.

**Holy Unction Service** 6pm *Please note that only Orthodox Christians may be anointed with Sacrament of Holy Unction.*

**Thurs., April 13,** Holy Thursday Matins 7am Vesperal Liturgy 9am

Orthros for the 12 Passion Gospels 6pm

**Fri., April 14,** Royal Hours 8am

Vespers: Descent from the Cross 3pm.

Lamentation Service of Matins 6pm

**Sat., April 15,** Vesperal Liturgy 9am and Vigil 11:30 pm.

**Sunday, April 16,** Paschal Resurrection Vigil and Liturgy 12am midnight

*(Come receive the light . . .)*

Agape Vespers 12pm noon.

#### **Holy Communion in the Orthodox Church**

Holy Communion of the Orthodox Church is the Holy Body and Blood of our Lord Jesus Christ. It is *“With the fear of God, faith and love”* that we approach the Divine Mysteries. Therefore, Holy Communion is reserved only

for those baptized and chrismated Orthodox Christians who have prepared themselves by prayer and fasting, as prescribed by the teachings of the Holy Orthodox Church. We ask that women, before approaching to receive from the Holy Cup, in respect of our Lord, to please remove lipstick.

#### **Coffee Hour Signup**

Please consider sponsoring a coffee hour. Donations are welcome!

**April 9:** Palm Sunday Luncheon      **April 16:** Pascha Picnic

**April 23:** Sponsor Needed              **April 30:** Manesiotis Family

#### **Bookstore and Library**

The bookstore has many books to help prepare for Great Lent! Don't forget to listen to Presbytera Jeannie's informative podcast titled King of Glory based on her amazing book. It's a great way to start the Lenten Season. Her first podcast which is the introduction to her series is titled King of Glory: Setting the Stage (January 10, 2022). Her book is available in our bookstore too! *You will not see anyone who is truly striving after his spiritual advancement who is not given to spiritual reading.* ~Saint Athanasios

#### **Stewardship**

On Sunday, December 11, 2022, following services, our Chairperson Ruxandra Georgescu offered some words of inspiration for us to be faithful stewards of the Church. Please see Ruxandra for a 2023 packet

#### **Capital Campaign**

**King Soopers Cards** has established a new program by using their Loyalty Program. Please see Demetria Greenwood and she will link your King Soopers card with the new giving program.

#### **Dates to Remember**

**April 9:** Palm Sunday; **April 16:** Pascha; **May 25:** Ascension of the Lord;

**June 4:** Pentecost; **June 12-28:** Apostles Fast

#### **Myrrh Bearers**

It is a custom at the Holy Friday Lamentation Service to have the young girls of the community to be myrrh bearers during the third stasis of the lamentations. We introduced a few years ago. At a certain point during the Service, **all** the Myrofores (myrrh bearers) will stand together around the Epitaphion. Father will chant “ERANON TON TAPHON” and at that moment all the girls will throw the flowers from their baskets onto the Epitaphion. Normally the girls wear white dresses and shoes. Also, they will need to have a small basket for the rose petals. When we go outside with the kouvouklion (The Lord's Tomb) the girls will continue to throw the flower petals. Please contact Constadina Vasiliades constadina@shaw.ca